

AMENDED  
APPLICATION FOR PERMIT

Nº 48104

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUN 11 1984

Returned to applicant for correction..... AUG 2 1984

Corrected application filed..... OCT 1 1984

Map filed SEP 27 1984 under 48097

The applicant Julius Bunkowski

Post Office Box 718, of Carson City  
Street and No. or P.O. Box No. City or Town

Nevada 89702, hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Tunnel  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1.0 c.f.s. second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Quasi-municipal & Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point SE $\frac{1}{4}$ SE $\frac{1}{4}$  Section 1, T.16N., R.20E.,  
Describe as being within a 40-acre subdivision of public  
M.D.B. & M., or at a point from which the E $\frac{1}{4}$  corner of Section 12, T.16N.,  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
R.20E., M.D.B. & M. bears South 2<sup>0</sup>27'20" East, 3274.9 feet.

6. Place of use NE $\frac{1}{4}$ , S $\frac{1}{2}$  Section 24; NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 25; NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$   
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
Section 36; T.16N., R.20E.; all of Section 19; SW $\frac{1}{4}$  Section 20; W $\frac{1}{2}$ , SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ ,  
NW $\frac{1}{4}$ NE $\frac{1}{4}$  Section 29; all of Sections 30 and 31; T.16N., R.21E., M.D.B. & M.

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) collection line set in existing mine tunnel,  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
pipeline, storage tank and quasi-municipal water distribution system.  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$1,000.00

10. Estimated time required to construct works one year  
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use five years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
- For service to 2,000 single family units. Please use map filed under  
Application #48097 to support the proposed Point of Diversion and map filed  
under Application #47997 to support the proposed Place of Use.

By s/Brian A. Randall  
 Brian A. Randall, Resource Concepts, Inc.  
 340 North Minnesota Street  
 Carson City, Nevada 89701

Compared jw/bm

Protested 10-30-84 by William Michael Donovan, Jr.; 12/7/84 by United Mining Corp.;  
12/13/84 by S. Comstock Tailings Disposal Co

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_ IN TESTIMONY WHEREOF, I \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_ State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed \_\_\_\_\_ my office, this \_\_\_\_\_ day of \_\_\_\_\_,

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_ A.D. 19 \_\_\_\_\_

